

# Degree College of Physical Education

(Affiliated to S.G.B. Amravati University and Recognized by N.C.T.E., U.G.C. & A.I.C.T.E. New Delhi)

## Autonomous College

Established by: Shree Hanuman Vyayam Prasarak Mandal  
Hanuman Vyayam Nagar, Amravati -444605 (Maharashtra)

### Application for Admission to

B.P.E.S. ☐ B.P.Ed. Previous ☐ M.P.Ed. Previous ☐

To,  
The Principal  
Degree College of Physical Education  
Amravati

Paste recent  
Photograph  
3x4 cm  
Don't pin

Sir,

I hereby apply for admission to your college for \_\_\_\_\_ Previous / First Semester.  
My Medical Certificate and other necessary testimonials are enclosed herewith.

### My Particulars are as follows:

- Full Name in Capital Letters: \_\_\_\_\_  
(As per qualifying Exam Mark-sheet)  
Sex : M ☐ F ☐ Date of Birth \_\_\_\_\_ (In Words) \_\_\_\_\_  
Age \_\_\_\_\_ Years (As on 1<sup>st</sup> July \_\_\_\_\_)  
Category: Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Minority Religion \_\_\_\_\_
- Name of Father in capital letters: \_\_\_\_\_  
Name of Mother in capital letters: \_\_\_\_\_  
Name of Guardian in capital letters: \_\_\_\_\_  
(Only if Parents are not alive)
- Occupation of Parent / Guardian: \_\_\_\_\_
- Permanent Address of Parent : \_\_\_\_\_  
\_\_\_\_\_  
Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ Pin \_\_\_\_\_  
Email ID \_\_\_\_\_
- Permanent Address of Guardian : \_\_\_\_\_  
\_\_\_\_\_  
Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ Pin \_\_\_\_\_

6. Nationality: Indian / Foreigner / NRI \_\_\_\_\_
7. Aadhar Card No. \_\_\_\_\_
8. Details of Qualifying Examination passed. Name of Exam: \_\_\_\_\_  
Subjects offered: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_
9. Name of the Board / University : \_\_\_\_\_
10. Date, Month and Year of passing qualifying examination: Date : \_\_ Month \_\_ Year \_\_
11. Marks Obtained in: Part-I \_\_\_\_\_ Out of \_\_\_\_\_ Part-II \_\_\_\_\_ Out of \_\_\_\_\_  
Part-III \_\_\_\_\_ Out of \_\_\_\_\_ Grand Total marks of all years / Semesters \_\_\_\_\_ Out of \_\_\_\_\_  
Percentage of Marks: \_\_\_\_\_ %
12. Name and address of the school / college last attended: \_\_\_\_\_  
\_\_\_\_\_
13. Private or Deputed: \_\_\_\_\_ Deputed by : \_\_\_\_\_
14. Desires to reside in the Hostel: Yes / No \_\_\_\_\_
15. Participated in Games and Sports: i) School level \_\_\_\_\_  
(Write the name of game/sport ) ii) District Level \_\_\_\_\_  
iii) Inter-collegiate level \_\_\_\_\_  
iv) State level \_\_\_\_\_  
v) Interstate level \_\_\_\_\_
16. Participated in Extra Curricular Activities: \_\_\_\_\_
17. Involved in any Criminal case OR In-disciplinary action in school /college: Yes / No \_\_\_\_\_
18. I hereby, solemnly declare that all information given in the application is true. If selected, I will submit all the required documents in original at the time of admission.
- Date: \_\_\_\_/\_\_\_\_/20 \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Applicant

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**The application is accompanied by xerox copies of the following documents.**

- i) Medical Certificate of Registered Doctor
- ii) S.S.C. Certificate with Date of Birth
- iii) Board/University Certificate
- iv) Mark-sheets of I, II, III yrs. / All semesters of qualifying examination.
- v) School / College Leaving Certificate
- vi) Games & Sports participation Certificates
- vii) Caste / Tribe / Minority Certificate
- viii) Gap Certificate (If education was discontinued)
- ix) "No Objection Certificate" In case of an employee
- x) Aadhar Card

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**Certificate of Physical & Medical Fitness for Admission**

1 Name : \_\_\_\_\_

2 Age : \_\_\_\_\_

3 Height: \_\_\_\_\_ Cms

4. Weight: \_\_\_\_\_ Kg.

5 Health : Good / Fair / Poor

6 Previous fracture or injury, if any \_\_\_\_\_

7 Heart

i) Resting heart-rate \_\_\_\_\_

ii) Heart- rate after 10 full Squats \_\_\_\_\_

iii) Time to return to normal \_\_\_\_\_

8 Blood Pressure

i) Systolic \_\_\_\_\_

ii) Diastolic \_\_\_\_\_

iii) Pulse \_\_\_\_\_

9 Blood Group \_\_\_\_\_

10 Lungs \_\_\_\_\_

11 Liver \_\_\_\_\_

12 Spleen \_\_\_\_\_

13 Gland \_\_\_\_\_

14 Hernia \_\_\_\_\_

15 Ear \_\_\_\_\_

16 Nose \_\_\_\_\_

17 Throat \_\_\_\_\_

18 Eyes \_\_\_\_\_

19 Power of glass, if any \_\_\_\_\_

20 Special remarks \_\_\_\_\_

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I certify that I have carefully examined Shri / Smt. / Ku. \_\_\_\_\_

And I am satisfied that he / she is fit for undergoing a training that involves a strenuous physical activities and competitive sports.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature: \_\_\_\_\_

Reg. No. \_\_\_\_\_

Full Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Shree H.V.P. Mandal's  
**Degree College of Physical Education**

An Autonomous College,  
Affiliated to Sant Gadge Baba Amravati University, Amravati

**DECLARATION / UNDERTAKING FROM THE STUDENT**

I, Mr. / Miss \_\_\_\_\_ admitted to the  
Course \_\_\_\_\_ Class \_\_\_\_\_ for the Academic year 20\_\_\_\_ - 20\_\_\_\_  
in Degree College of Physical Education, do hereby undertake and abide by the following  
terms:

1. **I, hereby, promise to abide by the enforced rules and regulations**, concerning discipline, attendance, etc. of the College. I acknowledge that, the College has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
2. **I will pay tuition fees, examination fees and any other dues** within the stipulated time as required by the Institute authorities, failing to which I would not be permitted to attend the classes or exams.
3. I, understand that, **75% attendance is compulsory** and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the competent authority of the College may take punitive action against me.
4. I, hereby declare that, **I will neither join in any coercive or violent agitation/strike** for the purpose of forcing the authorities of the College to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the College campus, outside campus and/or its Hostel premises. I acknowledge that, the College has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
5. I, hereby declare that, **I shall be solely responsible for my involvement in any kind of immoral, illegal or criminal activities** inside and outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the **College shall in no way provide any support to me and will not be held responsible for my any such action.**

6. I, hereby declare that, **neither I will indulge in, nor tolerate Ragging, in any form**, even in words or intentions. I am fully aware that involving in Ragging is an offence and punishable as per College rules/Law.
7. **I will not bring Mobile Phone to the classes on the ground, campus and during examinations.** I am fully aware that bringing mobile phone to the classrooms and examination is punishable as per College rules/Law.
8. **I will not use Mobile phones/Video Camera/Camera/ any other devices to capture any event and upload on social sites** which may cause any disturbance to College, Society or an Individual by any means. I am aware that if I indulge in these types of activities, College can take serious actions against me.
9. I, also declare that, **I am not suffering from any serious/contagious ailment and/or any psychiatric/psychological disorder.**
10. I know the **College Authority reserves the right to initiate any action/punishment including expelling from College** on my involvement in any activity which leads to any disturbance to College, Society or an Individual by any means.
11. The **College shall not be held responsible for any unwanted incidence** during sanctioned leave/onward journey towards home or any other destination in which College is not involved.
12. I, further declare that, my admission may be cancelled, at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect.

### **DECLARATION FROM STUDENT**

I have gone through carefully the terms of the above undertaking and understand that following these are for my own benefit and improvement. I also understand that if I shall fail to comply with these terms, will be liable to suitable action as per the College/University rules and law. I undertake that I will strictly follow the above terms.

**Date:**

**Signature of Student:**

**Address:**

**Mobile No. (Student) :**

**Mobile No.(Parent) :**

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**Hanuman Vyayam Nagar, Amravati -444605 (Maharashtra)**  
**Identification Card for First B.P.E.S.**

[This card is to be send with Application form without which the application will not be considered]

( To be filled by the Applicant by himself / herself )

Paste your recent  
passport size  
Photograph here

Name : Shri / Smt / Ku. \_\_\_\_\_  
 Father's Name : Shri \_\_\_\_\_  
 Qualification : \_\_\_\_\_  
 Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date of Birth : \_\_\_\_\_

Age on 1<sup>st</sup> July : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

**To be filled by the Interview Committee**  
**Motor Fitness Performance**

Sr. No.	Event	Performance	Marks out of 10	Sign of Committee Members
1	100 Mtrs. Run			
2	200 Mtrs. Run for Women			
3	800 Mtrs. Run for Men			
4	Shot Put			
5	Standing Broad Jump/ Standing vertical Jump			
6	Chin-ups /Dips/Sit-ups			
Total out of 50 marks				

**Total CET Marks**

Sr. No.	Event	Total Marks	Marks Scored
1	Educational Qualification	05	
2	Participation in Games, Sports and other activities	10	
3	Motor Fitness Test & other activities	50	
4	Personal Interview	10	
Grand Total		75	

**Selection Committee Member:**

1 \_\_\_\_\_ 2 \_\_\_\_\_  
 3 \_\_\_\_\_ 4 \_\_\_\_\_  
 5 \_\_\_\_\_ 6 \_\_\_\_\_

**Chairman**  
**Admission Committee**

- Preliminary Training of Rifle, Wireless Communication, Road Traffic Signaling and Control, First Aid, Map Reading, Weapon Handling theory and practical is imparted.

**All Training Classes are conducted under the guidance of experts.**  
**For admission form and other details send Rs. 50.00 by**

**Money Order to :** Hon. Gen. Secretary,  
H.V.P. Mandal,  
**Amravati-444 605 (Mah.) India**