|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **E-Books Name** | URL |
| **1** | Bulletin Journal of Sports Science and Phy.Edu. | <https://www.icsspe.org/system/files/20151030_Bulletin%20No.%2069.pdf> |
| **2** | Bulletin Journal of Sports Science and Phy.Edu. ICSSPE | <https://www.icsspe.org/sites/default/files/Bulletin%20No.%2067.pdf> |
| **3** | Bulletin JSSPE Exercise and Science in Ancient Times October2016 | <http://www.icsspe.org/content/no-71-pdf> |
| **4** | Business-of-sports in India | <https://assets.kpmg.com/content/dam/kpmg/in/pdf/2016/09/the-business-of-sports.pdf> |
| **5** | Mental performance training 2013 | <http://info.thebaseballzone.ca/ebook-2013-guide-to-mental-performance-in-baseball> |
| **6** | Indian physical culture | <https://exerciseeggheads.files.wordpress.com/2014/12/indianphyscult.pdf> |
| **7** | International charter UNESCO | <http://www.unesco.org/new/en/social-and-human-sciences/themes/physical-education-and-sport/sport-charter> |
| **8** | Olympic charter by IOC | <https://stillmed.olympic.org/Documents/olympic_charter_en.pdf> |
| **9** | Quality physical education- unesco pub. | <http://unesdoc.unesco.org/images/0023/002311/231101E.pdf> |
| **10** | Report on business-of-sports | <https://assets.kpmg.com/content/dam/kpmg/in/pdf/2016/09/the-business-of-sports.pdf> |
| **11** | Rule book Athletics | <https://www.slideshare.net/wansuhaimiwansetapa/iaaf-competition-rules-2016-2017-in-force-from-1-november-2015> |
| **12** | Laboratory Health and Safety Handbook | <http://webs.wichita.edu/depttools/depttoolsmemberfiles/EHSAdmin/Forms%20&%20Docs/laboratory_handbook.pdf> |
| **13** | Lab Safety Handbook | <http://www.workingatmcmaster.ca/med/document/Lab-Safety-Handbook-1-36.pdf> |
| **14** | Medifast Exercise | <https://www.medifastmedia.com/med/docs/exercise_guide.pdf> |
| **15** | A Handbook for Teaching Sports | <http://www.arvindguptatoys.com/arvindgupta/vsosports.pdf> |
| **16** | The formal description of aerobic dance exercise by adam Bull | <http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.127.7490&rep=rep1&type=pdf> |
| **17** | ICSSPE Research Methodology Bulletin No. 69 | <https://www.icsspe.org/sites/default/files/bulletin65_0.pdf> |
| **18** | The Science of Training – SOCCER | <http://www.marciofariacorrea.com/application/views/assets/artigos/the_science_of_training_soccer_a_scientific_approach_to_developing_strength_speed_and_endurance.pdf> |
| **19** | UNESCO Innovations in Teacher Education by Elwyn Thomas | <http://www.teindia.nic.in/files/books_te/412_35a.pdf> |
| **20** | Hand bookof Rules and Regu. for Inter University Tournaments | <http://www.aiu.ac.in/sports/hand%20book.pdf> |
| **21** | Exercise and Physical Activity | <http://pubmedcentralcanada.ca/pmcc/articles/PMC1424733/pdf/pubhealthrep00100-0016.pdf> |
| **22** | Exercise for older adults | <http://file.lacounty.gov/SDSInter/dmh/216745_ExerciseforOlderAdultsHealthCareProviderManual.pdf> |